Welcome

We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office at pastor@ololgc.org or stop by any time on Monday or after Masses.

Our Lady of Lourdes

Established -1875 534 N. Wood Street Gibson City, IL 60936 **Parish Office** Phone & Fax: (217) 784-4671 General Information pastor@ololgc.org

> Website www.ololgc.org

Mass Schedule

Saturday 5 pm Sunday 11:30 am Wednesday 8:00 am Thursday 5:30 pm Cucharistic Adoration Wednesday following Mass

Confession Saturday 4:30 pm Wednesday during Adoration Any time by Appointment

FOR YOUR INFORMATION

St. Mary 407 W. Pells Street Paxton, IL 60957

Mass Schodulo Sunday 9:30 am Wednesday 7:00 pm Friday 8:00 am Cucharistic Adoration Friday following 8AM Mass Confossion Friday following 8AM Mass

St. Joseph

312 N. Hickory Street Loda, IL 60948 Mass Schødulø Sunday 8:00 am Tuesday 5:30 pm Conføssion Sunday 7:30am

April 21, 2019 EASTER SUNDAY OF THE RESURRECTION OF THE LORD



On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb.

Pastor		THIS WEEK'S INTENTIONS						THANK YOU FOR	
Rev. Dong van Bui (217)784-4671 (OLL)	MON Apr	MON April 22			NO MASS		YOUR GIFTS OLOL		
(217)379-4033(STM) dvanbui@ololgc.org Emergency (630)456-54	D6 TUE Apri	23	8:00AM (0 5:30PM (Parish Family		Sunday Total	\$2748.50	
Deacon			5.501 101 (515)			Capital Imp.	\$50.00	
Paul Sarantakos psarantakos@parkland.ee	du WED Apr	il 24	8:00 AM (0 7:00PM (S	· · · ·	Kollross Famil Skinner Famil		CMAA 2019 (goal: \$12,300)	\$6951.00	
Parish Secretary Bulletin Editor Patti Meunier pastor@ololgc.org	THU Apr	il 25	5:30PM (0	DLL)	Cyphert Famil Gardner Fami		Food Pantry April Total Yr to Date FP	\$76.00 \$121.00 \$894 .00	
Religious Education Tannie Smith CO-DRE Alyce Hafer CO-DRE	n FRI April	26	8:00AM (S 5:30PM (C		Parish Family				
Youth Ministry Michael Smith	SAT Apri	27	5:00PM (OLL)	Wurmnest Fa Laughery Fam	•	There be a se	econd	
Music Director If interested contact pastor@ololgc.org	Divino Mo	SUN April 288:00AM (STJ)Divine Mercy Sunday9:30AM (STM)		ΓM)			collection next weekend 4/27-4/28 for Home		
Parish Council President Michael Smith (309)530-1803			11:30AM ((JLL)	Geurts Family Doran Family		Missi		
		MI	NISTRY	SCI	HEDULE	S			
Date	<u>Altar Servers</u>	<u>Le</u>	ectors	Eu	<u>ch. Minister</u>	<u>Usher</u>	<u>s Homebo</u> <u>Minist</u>		

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound</u> <u>Ministry</u>	
SAT April 27 7:30PM	Walter Smith	Fran Mardis	Fran Mardis Marj Brown Carla Moxley	Frank Titus Jerry Brown	Lisa Heap	
SUN April 28 9:00AM	Isabella & Sophia Helmig	Sarah Sarantakos		Dan Kleist Dan Day		

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Dong at (217)784-4671 Emergency (630)456-5406

Marriage/RCIA

Call the Rectory at least six months before. A six month preparation time is required. Divine Mercy Chaplet said twice daily Sun before 11:30am Mass & 5:30pm; M -8am & 5:30pm; Tu/W before 8am Mass & 5:30pm; Th/F 8AM & before 5:30pm Mass; Sat 8am & before 5pm Mass; StM Paxton Divine Mercy schedule posted on bulletin board in OLL vestibule. Divine Mercy Sunday will be celebrated together at April 28 at St. Mary Paxton Lpm-2:45pm Adoration & Confession 2:50-3:00pm Divine Mercy Chaplet Spm-3:10pm Procession of St. Faustina First Class Relic & Veneration of Divine Mercy Image

DIVINE MERCY CHAPLET/DIVINE MERCY SUNDAY

THE HEART OF THE CHRISTIAN MESSAGE

The Easter Triduum we celebrated this week reminds us that an authentic understanding of the place of morality in the life of the Christian begins and ends with faith in Jesus Christ as the incarnate Son of God and Savior of the world. Those who do not accept Jesus as Savior tend to paint him simply as a wise moral teacher, a great poet, and a communicator of beautiful ideals. They focus on the words of his teachings rather than on the meaning of his life, death, and resurrection. There is even a tendency by some within the Church to see adherence to moral teachings and compliance with ethical norms as the litmus test for what makes one authentically Catholic.

During his general audience on April 19, 2017, Pope Francis noted the resurrection as "the heart of the Christian message." He said, "Christianity started from here. It is not an ideology; it is not a philosophical system; rather it is a path of faith which begins with an event witnessed by Jesus; first disciples." It is the surprise of this encounter, the Pope continued, that all Christians are called to experience "even if we are sinners."

Christian moral life flows out of this encounter with the risen Christ. We find its purpose and meaning in his cross and resurrection. The cross reminds us that moral living alone cannot and does not save. Jesus did not teach a new moral law of which the people to whom he spoke were unaware. He came to deal with humanity's inability to live the moral law we already know, to free us from the power sin has over us, and to release us from the debt of injustice by which we are estranged from God. He did this as God incarnate in human flesh by undergoing crucifixion and death as an act of loving mercy. The resurrection reveals him as the divine Son, whom the loving Father sent into the world so that the world might be saved rather than condemned.

The crucified and risen Christ offers himself as a ransom for the many. Lifted up on the cross, he draws all people to himself with the revelation of a merciful God who loves us and forgives us. Christ, whose blood is shed so that sins may be forgiven rather than punished, calls upon those of us who truly encounter him to take up our cross and follow him by doing for others what he has done for us.

When we touch Christ's heart and feel him touching ours, we find that Eden's tree of the knowledge of good and evil, which poisoned humanity, is rendered nutritious by the tree of life (the cross), restoring humanity to divine intimacy and friendship. There is no sin so grave or terrible that it cannot and will not be forgiven by the love of Christ if we repent and accept his gift of mercy in faith. There is no evil so powerful that it has not already been definitively defeated by the cross and resurrection of Jesus. Faith in Christ crucified and risen gives rise to a morality of joyous hope, revealing charity rather than justice to be the essence of a Christian moral life.

~~Fr. Stephen Rehrauer, CSsR



Calendar

Monday APRIL 22 Octave of Easter Acts 2:14, 22-23 Mt 28:8-15

Tuesday APRIL 23 Octave of Easter

Acts 2:36-41 In 20:11-18

Wednesday APRIL 24 Octave of Easter Acts 3:1-10 Lk 24:13-35

Thursday APRIL 25 Octave of Easter Acts 3:11-26 Lk 24:35-48

Friday APRIL 26 Octave of Easter Acts 4:1-12 In 21:1-14

Saturday APRIL 27 Octave of Easter Acts 4:13-21 Mk 16:9-15

Sunday APRIL 28 Second Sunday of Easter, Sunday of Divine Mercy Acts 5:12-16 Rev 1:9-11a, 12-13, 17-19

In 20:19-31

now Someone verly Anxious About Sin?

or more than fifty years, edemptorists have ministered compassionately

with those

struggling with

crupulous



Is there any significance to the fact that the first witnesses to Jesus' resurrection were women?

The first people to encounter the risen Jesus were Mary Magdalene and L the women who came to anoint his body on Easter. Jesus had been killed the day before the Sabbath. His body was buried in haste, so there was no time to do the proper anointing. Jesus appeared first to these women, who became the first witnesses to Christ's resurrection.

According to Jewish law, women were not allowed to be witnesses. They were not allowed to testify or bear witness. The fact that Jesus first appeared to



women, and specifically used women as the first to witness his resurrection, is testimony that in Christ we discard the distinctions that separate and divide us as human beings. Other categories of people were also not allowed to testify in Jewish law-children, slaves, and shepherds were also excluded. In Luke's gospel, the first witnesses to the birth of Jesus were the shepherds on the hillside. Jesus came into this world and left it while giving a voice to those usually silenced.

This Easter, let us be like the Lord as we recommit ourselves to giving voice to those in our world who are unprotected, silenced, and cast aside.

> Fr. Paul J. Coury, CSsR Sundaybulletin@Liguori.org

A Word From Pope Francis



The growing presence of women in the social, economic, and political life at local, national, and international levels, as well as the ecclesial, therefore, is a healthy process. Women have the full right to be actively included in all areas, and their right must be affirmed and protected, even through legal instruments wherever...necessary.

-Address to pontifical council, June 9, 2017

Good News!

April 21, 2019 Easter (C) Acts 10:34a, 37-43; Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9

The key to our faith is the testimony of the apostles who witnessed Jesus resurrected from the dead. For this reason, the Easter scriptural passages carefully record who saw him, when, and under what circumstances.

Particularly powerful is the testimony of Mary Magdalene. She was at the foot of the cross with Mary and John. She saw Jesus' passion and death in all its brutal reality: carrying the cross, the nailing, spearing, his last agonizing words, lowering his body from the cross, cleaning his corpse, and anointing it according to Jewish customs. She would have wrapped him in linen and then stood outside the tomb as soldiers sealed it shut. She, more than anyone, could testify that he was most definitely dead.

Imagine her surprise when, early Sunday morning, she found the stone rolled away and the tomb empty. After Peter and John came to confirm that it was as she said, Mary Magdalene stayed at the tomb. Having been forgiven much, she loved much. Saint Gregory the Great comments that the woman who stayed behind to seek Christ was the only one to see him, for perseverance is essential to any good deed.

Often we need to persevere in pursuing Jesus. He doesn't reveal himself to mere curiosity seekers. Rather, he rewards those who seek him with sincerity and who have accepted him deeply.

Jesus would find the person who was seeking him. He called her by name because he knew her as no one else. She had found her lost treasure and held on to it with all her loving strength.

-Fr. Mark Haydu, LC

Reprinted with permission of Liguori Publications