

Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

Our Lady of Lourdes

Established – 1875

534 N. Wood Street
Gibson City, IL 60936

Mass Schedule

Saturday 5 pm
Sunday 10:30 am
Monday 8 am
Tuesday 8 am
Wednesday 8am
Thursday 5:30 pm
Friday 8 am
Holy Days: 7 am & 7 pm

Eucharistic Adoration

Tuesday 8:30-9:30 am
Thursday 6-7 pm (except first Thursday of month-no Adoration)
First Friday of Month 8:30-9:30

Confession

Saturday 4:30 pm (OLOL)
Any time by Appointment



Immaculate Conception

202 E. Green Street
Roberts, IL 60962

Mass Schedule

Sunday 8:00 am

Confession

Sunday 7:45 am (IC)



Parish Office

Phone & Fax:
(217) 784-4671
General Information
pastor@ololgc.org
Address:
534 N. Wood St.
Gibson City, IL 60936
Website
www.ololgc.org

JUNE 3, 2018

THE MOST HOLY BODY & BLOOD OF CHRIST



Thank you...

to all the ladies who donated their delicious dishes and to all the ladies who worked the funeral luncheon for our brother in Christ Steve Heavilin. I thank you all so very much for your time and efforts to make this funeral luncheon "special" for the Heavilin families and friends.

Also, a "special" thank you for Stan and Mel and Marilyn Fischer for helping set up tables, etc. We have a wonderful, caring, and compassionate church family ALWAYS there to help no matter what the occasion. I know I've said this before but it is absolutely true and I know God is looking down on you all and saying "well done my good and faithful servants, well done."

God Bless you all!

Fran
Funeral Lunch Coordinator

WisdomTimes.com

CONTRIBUTION ENVELOPES

As you all know we will have new Mass times and share Fr. Dong with Paxton and Loda. We ask that you please make sure to put your **NAME-OLL** on your contribution envelopes so that it will be quick to identify and get them to the correct parish to keep contribution statements accurate. These are the ONLY three parishes that we will have the ease of exchanging between.

This may also be a good time to entertain the idea of electronic payments sent directly from the bank (please put envelope number). There is no additional charge from the bank for this service.

HISTORICAL CEMETERY TOUR

June 9, 2018
1PM and 3PM

Learn about interesting characters—from town founders to a West Point graduate—in this year's Historical Cemetery Tour to be held Saturday, June 9, at Drummer Township Cemetery on Gibson City's west side. Portrayers will perform at 1PM and 3PM, plus interesting displays and a commemorative booklet are included. Tickets are \$10—advance tickets available at Moyer Library. Tickets also available at the event, but tours are limited in size. Golf cart transport and microphone speakers will enhance the tour. In case of rain, the show will go on inside the cemetery's maintenance building. All proceeds benefit preservation of Gibson City area history...in anticipation of an upcoming sesquicentennial celebration.

Pastor
 Rev. Thomas Theneth, CMI
 (217)784-4671
 ttheneth@ololgc.org

Deacon
 Paul Sarantakos
 psarantakos@parkland.edu

Parish Secretary
 Patti Meunier
 pastor@ololgc.org

Religious Education
 Alyce Hafer

Youth Ministry
 Bruce Killian

Music Director
 If interested contact
 pastor@ololgc.org

**Parish Council
 President**
 Michael Smith (OLOL)

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office.
 Mass intentions are \$10.

MON June 4	8:00AM	+Chuck Kemmer
TUE June 5 St. Boniface	8:00AM	Priest Intentions
WED June 6 St. Norbert	8:00AM	+Roman Falter
THU June 7 The Visitation of the Bl. Virgin Mary	5:30PM	+Bob Shambrook
FRI June 8 The Most Sacred Heart of Jesus	8:00AM	Meunier Family Fackler Family
SAT June 9 The Immaculate Heart of the Blessed Virgin Mary	5:00PM (OLL)	+Horridge Family
SUN June 10 St. Ephrem	8:00AM (IC) 10:30AM (OLL)	+Judy Schall Parish Family

**THANK YOU FOR
 YOUR GIFTS
 OLOL**

Sunday Total	\$2574.00
Capital Imp.	0
Food Pantry	\$48.00
May Total	\$161.00
Yr to Date FP	\$1046.96

Imm Conception

Sunday Total	\$176.00
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When we meet our CMAA Goals! OLOL and IC will get back **70%** of every dollar received above our goals. Reaching our goals is a great achievement, and continuing to give is even greater!

2018 CMAA Goals
OLOL: \$9,956
 Goal: \$12,200
IC: \$1,465
 (Goal: \$1,000)

MINISTRY SCHEDULES

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound Ministry</u>
Sat, June 9 5:00PM	Alex Killian	Lisa Heap	Frank Titus	Joe Allen Jerry Brown	Frank Titus
Sun, June 10 10:30AM	Isabella & Sophia Helmig	Jack Kollross	Paul Sarantakos	Brett Beyers Connor Ray	

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502 .

Marriage

Call the Rectory at least six months before. A six month preparation time is required.

Food Pantry Volunteers

FUTURE PARISH DATES FOR YOUR CALENDAR:
 Saturday, August 11—OLL and Rotary Club (delivery weekend)
 Saturday, November 24—OLL and GCMS High School Interact Club (no delivery weekend)

Volunteers needed for set up on Friday at 6:30PM and should plan to be there at 8:30AM Saturday. If you are available to help or have any questions, please contact Chuck Aubry at caubry55@gmail.com.

NOTE: THE FOOD PANTRY IS NOW LOCATED IN THE OLD ALCO BUILDING (NEXT TO BIG R ON ROUTE 9). Volunteers please park on the NORTH end of the County Market parking lot.

The Word From Father Thomas

THIS IS MY BODY, THIS IS MY BLOOD

In order that we may become of his Body, not in desire only, but also in very fact, let us become commingled with that Body. This, in truth, takes place by means of the food which he has given us as a gift, because he desired to prove the love which he has for us. It is for this reason that he has shared himself with us and has brought his Body down to our level, namely, that we might be one with him as the body is joined with the head. This, in truth, is characteristic of those who greatly love....

Moreover, Christ has done even this to spur us on to greater love. And to show the love he has for us he has made it possible for those who desire, not merely to look upon him, but even to touch him and to consume him and to fix their teeth in his Flesh and to be commingled with him; in short, to fulfill all their love. Let us, then come back from that table like lions breathing out fire, thus becoming terrifying to the devil, and remaining mindful of our Head and of the love which he has shown for us...

The Blood which we receive by way of food is not immediately a source of nourishment, but goes through some other stage first; this is not so with this Blood, for it at once refreshes the soul and instills a certain great power in it. This Blood when worthily received, drives away demons and puts them at a distance from us, and even summons to us angels and the Lord of angels. Where they see the Blood of the Lord, demons flee, while angels gather. This Blood, poured out in abundance, has washed the whole world clean.

Saint John Chrysostom
Archbishop of Constantinople, was a famed preacher and commentator on Scripture



PARISH CALENDAR

June

***NOTE...June 1 Adoration moved to June 8**

Friday, June 8

- Adoration following 8AM Mass for the Feast of Sacred Heart

Saturday, June 9

- CONFIRMATION 10:30AM
- Food Pantry 8AM-12Noon

Wednesday, June 13

- K of C Mtg 7PM

Saturday, June 23

- Food Pantry 8AM-12Noon

In your charity, please pray for Steve Heavilin, who was called to eternal rest on May 18, 2018.

Eternal rest grant unto him, O Lord, and let perpetual light shine upon him. May he rest in peace. May he and all the souls of the faithful departed rest In peace.



HAPPY BIRTHDAY

Enrique Gonzalez (6/6)
Megan Meunier (6/8)

Happy Anniversary

Chuck & Pam Aubry (6/9)
Rob & Linda Schmitt (6/10)

CORPUS CHRISTI SUNDAY **Bishop Robert Barron**

How strange and wonderful is the Catholic Faith! The Buddha offers his wise teaching to his followers. Muhammad presents to his devotees a revelation that was given to him. Confucius passes on to his adepts an intricate moral system that he had developed. Moses comes down the mountain bearing a Law that he had received from on high.

But Jesus presents, offers, bears, and passes on...his very self. On the night before he suffered, he gathered at the Passover table with his Twelve Apostles. Taking bread in his hands, he said, ***This is my body***, and lifting the cup, said, ***This is my blood of the covenant, which will be shed for many***. He gave them, not a teaching, a discipline, or a spiritual insight, but his substance. And this is why the Christian Faith is not a matter, primarily, of learning or walking a religious path, but of eating and drinking Jesus; Body and Blood But whereas, in the ordinary course of things, food and drink are assimilated by the one who consumes them, in this unique case the one who consumes assimilated by what he or she consumes.

From this Eucharistic fact, the Church Fathers derived the splendid teaching of *theiosis* or deification. We disciples do not just follow Jesus; we become Jesus, participants through grace of what he is by nature, adopted sons and daughters in the Son. This doctrine, both poetically evocative and metaphysically exact, is the object of our bedazzled contemplation on this Solemnity of the Lord's Body and Blood.

Pray for the Sick & Homebound

Linda Ellington
Greg Delost
Dale Enghausen
Brian Sullivan
Emma Davis
Terry Hutchcraft
Norma Thompson
Marlene Orpik
Rich Meunier



If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ololgc.org.

Dear Padre

June 3, 2018

What is the Catholic belief in the Real Presence of the Eucharist?

Our belief in the Real Presence goes back to Jesus himself. Saint Paul describes the Last Supper: Jesus took bread and said, "This is my body." He took wine and said, "This cup is the new covenant in my blood." The Catholic Church has always believed that Jesus meant exactly what he said.

When confronted, Jesus did not water down his statements, although they were difficult to accept and beyond human understanding. Even Peter did not claim to understand. He simply accepted them on the authority of Jesus, who had "the words of eternal life."

Catholics have always believed in the Real Presence of Jesus, known traditionally as transubstantiation. This means that the "substance" of the bread and wine becomes the "substance" of Christ's Body and Blood, while the appearances of bread and wine remain. When we receive Communion, we truly receive the Body and Blood, soul and divinity, of Christ, under the appearance of bread and wine (*Catechism of the Catholic Church*, 1373-1381).

Not all Christians believe in the Eucharist as Catholics do. Some deny that Christ is present at all, contending that the bread and wine only symbolize the spirit and teachings of Jesus. There are many variations, and Catholics should carefully distinguish our Church's teaching from other opinions.

Bread and wine are changed by Christ into himself in a miracle of love we Catholics call, with awe and affection, the Blessed Sacrament.

Sundaybulletin@Liguori.org

Monday

June 4

Weekday

2 Pt 1:2-7

Mk 12:1-12

Tuesday

June 5

St. Boniface,
Bishop and Martyr

2 Pt 3:12-15a,

17-18

Mk 12:13-17

Wednesday

June 6

Weekday

2 Tm 1:1-3, 6-12

Mk 12:18-27

Thursday

June 7

Weekday

2 Tm 2:8-15

Mk 12:28-34

Friday

June 8

Most Sacred Heart
of Jesus

Hos 11:1, 3-4, 8c-9

Eph 3:8-12, 14-19

Jn 19:31-37

Saturday

June 9

Immaculate Heart
of the Blessed
Virgin Mary

2 Tm 4:1-8

Lk 2:41-51

Sunday

June 10

Tenth Sunday
in Ordinary Time

Gn 3:9-15

2 Cor 4:13-5:1

Mk 3:20-35

Good News!

June 3, 2018

Most Holy Body and Blood of Christ (B)

Ex 24:3-8; Heb 9:11-15; Mk 14:12-16, 22-26

A beautiful painting by Giovanni Bellini shows the great care and reverence with which Joseph, Nicodemus, and Mary Magdalene place the body of Christ in the tomb. Yet it is also a symbol of the delicacy and devotion with which *we* should receive Jesus, who comes down to us on the altar at Mass.

His Body and Blood were shed to create a New Covenant, a new pact of love between God and people. In the Old Testament, God ordered that the blood of sacrificed animals be sprinkled on the people as a way to seal a pact with him, thus gaining forgiveness of their sins. As if to say, may I be as this calf or goat if I ever fail to obey and live up to your commands.

In the New Covenant, God sent his own Son to be the sacrificial victim to seal our covenant of love with the Father. Before the blood was sprinkled, we consume his Body and Blood in the Eucharist as Jesus commanded: Do this in memory of me. Take this, all of you, and eat. Take this, all of you, and drink. If goat blood could express a covenant in the Old Testament, how much more powerful to unite us with God is the blood of his only begotten Son! How much more powerful to forgive us and communicate God's overpowering love!

Jesus lays down his life sacramentally again in this Mass. Let us receive his Body and Blood with purity and devotion, aware of the amazing gift and the miracle that happens in our presence.

—Fr. Mark Haydu, LC