Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

Our Lady of Lourdes Established – 1875

Established – 1875 534 N. Wood Street Gibson City, IL 60936

Mass Schedule

Saturday 5 pm Sunday 10:30 am Monday 8 am Tuesday 8 am Wednesday 8am Thursday 5:30 pm Friday 8 am Holy Days: 7 am & 7 pm

Eucharistic Adoration

Tuesday 8:30-9:30 am Thursday 6-7 pm (except first Thursday of month-no Adoration) First Friday of Month 8:30-9:30

Confession Saturday 4:30 pm (OLOL) Any time by Appointment

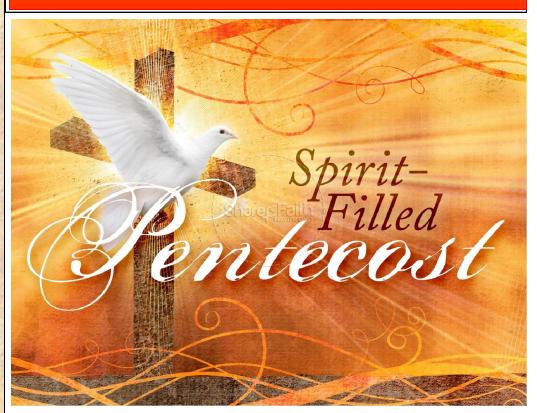
Immaculate Conception

202 E. Green Street Roberts, IL 60962

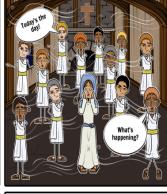
Mass Schedule Sunday 8:00 am Confession Sunday 7:45 am (IC)

Parish Office Phone & Fax: (217) 784-4671 General Information pastor@ololgc.org Address: 534 N. Wood St. Gibson City, IL 60936 Website www.ololgc.org

MAY 20, 2018 PENTECOST SUNDAY







Suddenly, the day that they had all been waiting for had arrived. A ginormous gust of wind came down from heaven and had filled the room.



Soon after, they noticed what looked like tongues of fire that had separated and were now hovering above each person in the room.



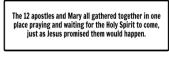
Instantly, the 12 apostles and Mary were filled with the holy spirit, just as Jesus said, causing them to speak in foreign tongues.



At the time Jerusalem was full of many Jews from all over the world. Mary and the apostles then proceeded t spread the word of the Holy Spirit in many different languages, but the people did not believe them and thought they were drunk.



When Peter stood up and told everyone all about Jesus and about their part in Jesus' crucifixion all of the Jews were regretful and wanted forgiveness. So Peter suggested that they get baptised in the name of the Lord. So they were.



Pastor Rev. Thomas Theneth, CMI (217)784-4671 ttheneth@ololgc.org Deacon Paul Sarantakos psarantakos@parkland.edu	THIS WEEK'S INTENTIONS If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass intentions are \$10.			THANK YOU FOR YOUR GIFTS OLOL		
	MON May 21 St. Christopher Mag	8:00AM	Delost Family DeYoung Family	Sunday Total	\$2921.50	
	TUE May 22 St. Rita of Cascia	8:00AM	NO MASS	Capital Imp.	\$0	
Parish Secretary Patti Meunier pastor@ololgc.org	WED May 23	8:00AM	NO MASS	Food Pantry May Total Yr to Date FP	\$54.00 \$58.00 \$943.96	
Religious Education Alyce Hafer	THU May 24	5:30PM	+Arlene Jacobs	Imm Conception Sunday	-	
Youth Ministry Bruce Killian	FRI May 25	8:00AM	+Chuck Kemmer	Total	\$390.00	
Music Director If interested contact pastor@ololgc.org Parish Council	St. Bede he Veneral SAT May 26 St. Philip Neri	5:00PM (OLL)	+Bob Shambrook	When we meet our CMAA Goals! OLOL and IC will get back 70% of every dollar received above our goals. Reaching our goals is a great achievement, and continuing to give is even greater!		
President Michael Smith (OLOL)	SUN May 27 The Most Holy Trini	8:00AM (IC) ity 10:30AM (OLL)	Parish Family +Roman Falter	2018 CMAA Goals OLOL: \$8,761 Goal: \$12,200) IC: \$1,465 (Goal: \$1,000)		

MINISTRY SCHEDULES

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound</u> <u>Ministry</u>
Sat, May 26 5:00PM	Walter Smith Spencer Kleist	Fran Mardis	Stan Alt	Tim Fackler Frank Titus	Marj Brown
Sun, May 27 10:30AM	Brooke Beyers Cecilia Goodin	Sarah Sarantakos	Paul Sarantakos	Dan Day Keegan Kutemeier	

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502.

Marriage

Call the Rectory at least six months before. A six month preparation time is required. MAY IS THE MONTH OF MARY. WE INVITE YOU TO ENJOY THE INSERT, PART 3 OF A FOUR PART SERIES "MIRACLE AT MEDJUGORJE."



The Word From Father Thomas

Pentecost

On the evening of the first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you."

There is a major difference between the pre-Easter and post-Easter presence of Jesus. The post-Easter Jesus does not enter through doors, as people with physical bodies must do. The doors are locked, yet he was in their midst. This strongly suggests that the disciples have a spiritual realization of the presence of Jesus. He does not appear as an outer form as he previously did, but he manifests himself as a presence emerging from within and allaying their inner panic. His presence is known by the fact he brings peace in the midst of fear.

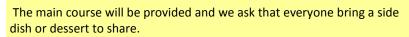
This peace is the fulfillment of his promise. "Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not your hearts be troubled, and do not let them be afraid" (Jn. 14:27). Jesus leaves them peace, and this giving of peace is contrasted with how the world gives. The world gives peace and takes it away. The security of one moment is replaced by the anxiety of the next moment. The world cannot sustain an abiding peaceful presence. That is precisely how Jesus sees himself, an abiding presence that transcends the vagaries of the world. Jesus does not stop the chaos of the world. Rather, he is present within it, calming the heart, bringing peace.

Now the disciples are grounded in the peace that perfect love brings. This peace is the power of mission. The disciples have received the divine life that is stronger than death mediated through Christ. This divine life cannot be possessed. It can only be received and given away. Therefore they are sent, commissioned by Jesus in the same way the Father commissioned him. They have to give the life they have received to others.

The key to this mission is the capacity to receive the Holy Spirit. Just as in the Genesis, God breathed into the clay of the earth, and the human person became a living soul, so now the risen Lord breathes in his disciples and they become a new creation, a creature living by the breath of God. Living by the Spirit, they join the work of the Spirit. The work of the Spirit is to make things one. The path to his oneness is through the forgiveness of sins. Sin is what separates God from the world and people from one another. Jesus has taken away the sin of the world, replaced the fundamental separation between God and the world with communion. This communion with God is the condition for the possibility of people forgiving one another and coming into unity. People must realize and engage this responsibility. If they hold onto the sins that separate, then separation will continue, if they ask forgiveness from God and forgive others, unity will develop. This is the power of the resurrection, the freedom to overcome separation and bring unity.

FAREWELL FATHER THOMAS

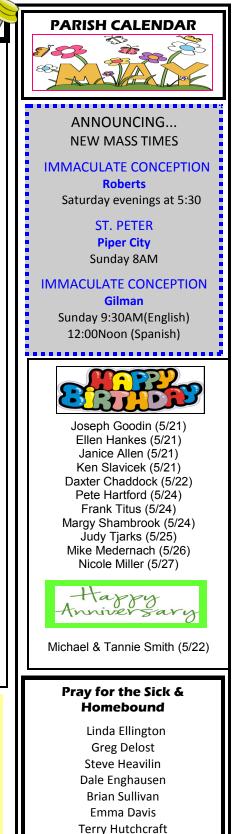
Please join us at Father Kirk Hall on Sunday, June 3 following 10:30AM Mass as we say farewell to Father Thomas and thank him for the five years he spent with us at Our Lady of Lourdes and Immaculate Conception Parishes.



CATHOLIC SPIRIT RADIO

Catholic Spirit Radio, your local station, is requesting your participation in their upcoming CARE-A-THON fund drive. Listeners of all ages find great value in this radio station's entertaining, educational, around-the-clock programming! On May 22-24, join others in supporting the cause. Listen to 89.5FM or 92.5FM, online at catholicspiritradio.com, or via their apps and Facebook page to show you care about Catholic radio.

Thank you for your support of our Catholic Radio station!



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Norma Thompson

Rich Meunier

If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ ololgc.org.



Dear Padre

May 20, 2018

There are many gifts given by the Spirit, but I don't understand "speaking in tongues." What is the significance of this gift?

You are probably speaking from the experience of a "charismatic" prayer service, in which an individual suddenly enters into an ecstatic state and begins speaking what sounds to others like gibberish.

Sacred Scriptures offer us some examples of this phenomenon. On the day of Pentecost, for example, the apostles were overtaken by the Holy Spirit and were understood by people of many nations, each in his or her own tongue (Acts 2:3–4, 6). The phenomenon occurred again when the first Gentiles were converted to the faith: Peter heard them "speaking in tongues and extolling God" (Acts 10:46). Paul, too, saw the ecstatic condition of the people he confirmed (Acts 19:6).

Saint Paul reminds us that speaking in tongues is one of many gifts the Spirit may bestow upon a person (1 Corinthians 12:10, 28, 30), but that, above all of them, there is love (1 Corinthians 13:8). He tells us that, like the gifts of prophecy and knowledge, so also will the gift of speaking in tongues come to an end. Love will prevail.

We must remember Paul's words as we contemplate all the gifts of the Spirit: "So, my friends, be eager to prophesy, and do not forbid speaking in tongues; but all things should be done decently and in order" (1 Corinthians 14:39–40).

Sundaybulletin@Liguori.org

Monday May 21

Weekday Jas 3:13–18 Mk 9:14–29

Tuesday

May 22 *Weekday* Jas 4:1–10 Mk 9:30–37

Wednesday

May 23 *Weekday* Jas 4:13–17 Mk 9:38–40

Thursday

May 24 *Weekday* Jas 5:1–6 Mk 9:41–50

Friday May 25

Weekday Jas 5:9–12 Mk 10:1–12

Saturday

May 26 St. Philip Neri, Priest Jas 5:13-20 Mk 10:13-16

Sunday May 27 *Most Holy Trinity* Dt 4:32–34, 39–40 Rom 8:14–17

Mt 28:16-20

Good News!

May 20, 2018 Pentecost (B) Acts 2:1-11, 1 Cor 12:3b-7, 12-13 or Gal 5:16-25, Jn 20:19-23 or Jn 15:26-27; 16:12-15

The image of Mary—surrounded by the apostles in the upper room, awaiting the Holy Spirit—has a name: *Regina Apostolo-rum*, Queen of the Apostles. She is enthroned as Queen Mother because, when her Son the King was enthroned and lifted up, he told her, "Behold your son." With those words he entrusted Mary to the care of John, the apostles, and the whole Church. As any good queen and mother, she defends her own.

She is also called the Spouse of the Spirit, because it was in union with the Spirit that she engendered the Son. She also engenders him in the apostles and in our souls through her powerful intercession and waiting on the Spirit.

One of Mary's best qualities is waiting patiently until God's power arrives. After the annunciation she waited nine months with Jesus in her womb. Then she waited some thirty years while Jesus grew and prepared for his mission. She waited during his public life and watched as his fame spread, but also as his enemies plotted. She waited at the foot of the cross and endured that unending Holy Saturday until the resurrection. And she waited patiently on the first Pentecost Sunday for the coming of the gift of the Holy Spirit promised by her Son. She knew he would come through, as he always did.

We get impatient with God and want him to respond on our timetables according to our expectations. He waits to give us a chance to adapt our hearts to his plan and timing. He waits until the time is just right.

-Fr. Mark Haydu, LC