

Welcome

We are glad you are here with us today.

If you would like to join our Faith Community, please contact our parish office at pastor@ololgc.org or stop by any time on Monday or after Masses.

Our Lady of Lourdes

Established - 1875

534 N. Wood Street
Gibson City, IL 60936

Parish Office

Phone & Fax:
(217) 784-4671

General Information
pastor@ololgc.org

Website

www.ololgc.org

Mass Schedule

Saturday 5 pm
Sunday 11:30 am
Wednesday 8:00 am
Thursday 5:30 pm

Eucharistic Adoration

Wednesday following Mass

Confession

Saturday 4:30 pm
Wednesday during Adoration
Any time by Appointment

❖ FOR YOUR INFORMATION ❖

St. Mary

407 W. Pells Street
Paxton, IL 60957

Mass Schedule

Sunday 9:30 am
Wednesday 7:00 pm
Friday 8:00 am

Eucharistic Adoration

Friday following 8AM Mass

Confession

Friday following 8AM Mass



St. Joseph

312 N. Hickory Street
Loda, IL 60948

Mass Schedule

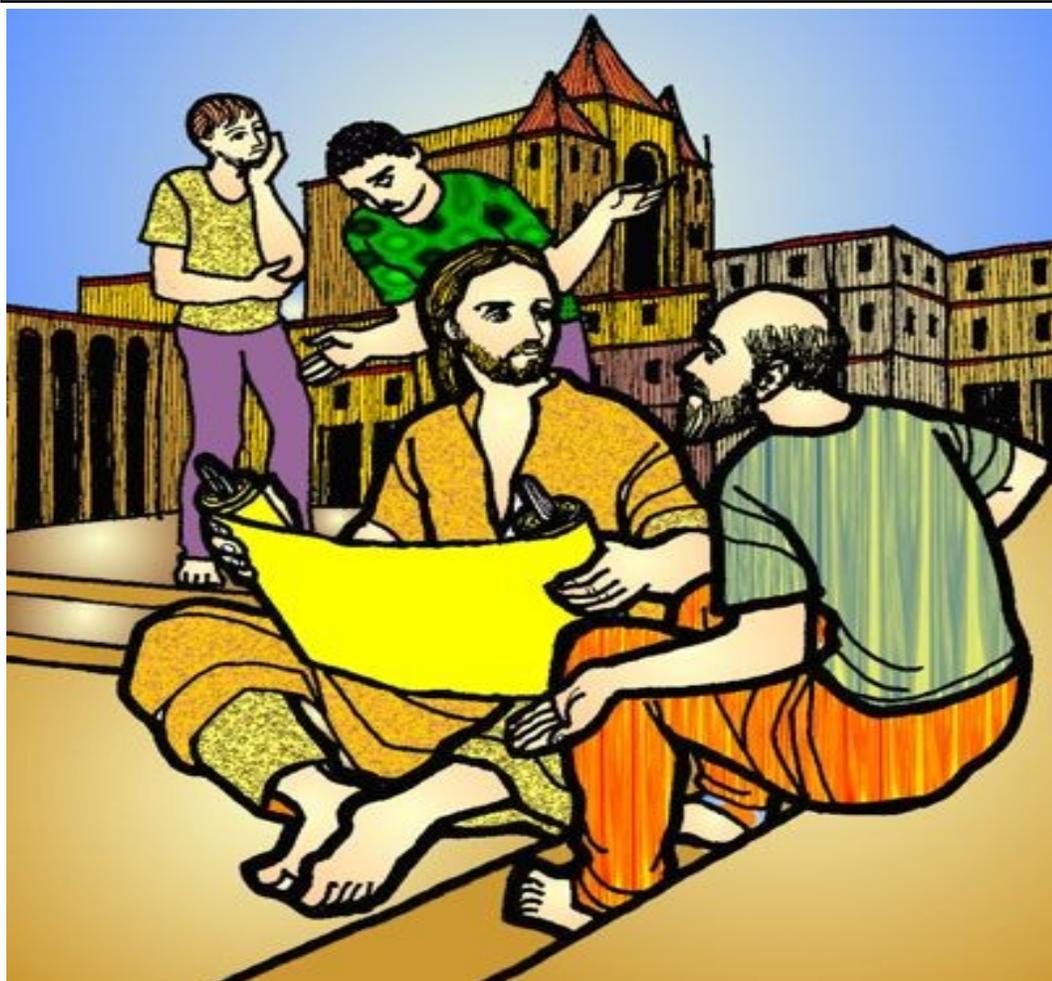
Sunday 8:00 am
Tuesday 5:30 pm

Confession

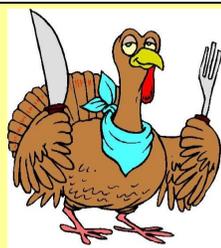
7:30am

NOVEMBER 4, 2018

THIRTY-FIRST SUNDAY IN ORDINARY TIME



One of the scribes, when he came forward and heard them disputing and saw how well he had answered them, asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: 'Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.' The second is this: 'You shall love your neighbor as yourself.' There is no other commandment greater than these."



OUR LADY OF LOURDES ANNUAL
TURKEY DINNER

SUNDAY, NOVEMBER 11, 2018
11AM TO 1:30PM

FATHER KIRK HALL
CARRYOUTS AVAILABLE

We are in need of a raffle ticket chairman as well as someone to man the raffle table at the dinner. Please contact Tannie Smith at (309)262-2420 if you are able to help.

Pastor

Rev. Dong van Bui
 (217)784-4671 (OLL)
 (217)379-4033(STM)
 dvanbui@ololgc.org
 Emergency (630)456-5406

Deacon

Paul Sarantakos
 psarantakos@parkland.edu

**Parish Secretary
 Bulletin Editor**

Patti Meunier
 pastor@ololgc.org

Religious Education

Tannie Smith DRE
 Beth Baillie Asst. DRE

Youth Ministry

Michael Smith

Music Director

If interested contact
 pastor@ololgc.org

**Parish Council
 President**

Michael Smith
 (309)530-1803

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office.

Mass intentions are \$10.

MON November 5		NO MASS
TUE November 6	5:30PM (STJ)	
WED November 7	800AM (OLL) 7:00PM (STM)	+Vera Gernentz
THU November 8	5:30PM (OLL)	+Mardelle Duffy
FRI November 9	8:00AM (STM)	Dedication of the Lateran Basilica
Sat November 10	5:00PM (OLL)	+Thomas Nance St. Leo the Great
SUN November 11	8:00AM (STJ) Thirtieth-Second 9:30AM (STM) Sunday in Ordinary 11:30AM (OLL)	+Roman Falter Time

**THANK YOU FOR
 YOUR GIFTS
 OLOL**

Sunday Total	\$2593
Capital Imp.	\$5.00
CMAA (goal: \$12,200)	\$12,996
Food Pantry September Total	\$188.00
Yr to Date FP	\$661.82
	\$2667.78



MINISTRY SCHEDULES

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound Ministry</u>
Sat, November 10 5:00PM	Walter Smith	Patti Huppert	Fran Mardis Mary & Jerry Brown	Tim Fackler Steve Killian	Marj Brown
Sun, November 11 11:30AM	Cecilia Goodin Brooke Beyers	Sarah Sarantakos		Andrew & Aidan Laughery	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Dong at (217)784-4671

Emergency (630)456-5406

Marriage/RCIA

Call the Rectory at least six months before. A six month preparation time is required.

Food Pantry Volunteers

Saturday, November 24—OLL and GCMS Interact Club
no delivery weekend!

6-10 Volunteers are needed for set up on Friday, November 23 at 6:30PM. We also need volunteers to arrive by no later than 8:30AM Saturday morning, November 24. If you are available to help or have any questions, please contact Paul Sarantakos at psarantakos@parkland.edu.

NOTE: THE FOOD PANTRY IS NOW LOCATED IN THE OLD ALCO BUILDING (NEXT TO BIG R ON ROUTE 9). Volunteers please park on the

UNDERSTANDING THE MASS (Part 1)

Living a Eucharistic Life

The Eucharistic (Greek for thanksgiving) or Mass has always been, and still is, the central worship experience that defines us as Christians and directs our efforts to realize God's kingdom community today. In it, we celebrate Christ's presence within us as individuals and among us as his beloved community. He offers us his body and blood so that we might live anew in greater communion with God and one another.

The pattern of the Eucharistic Prayer—take, bless, break and share—is also the fundamental pattern of our whole life. Like Jesus, who gives himself to become our bread, we are called upon to give ourselves so that everyone might live more fully in relation to God and to one another. Thus we can never be content just to “go to Mass.” Rather, by our “full, conscious and active participation” in the mystery of Christ's life, death and resurrection which the Mass remembers and makes present, we celebrate how we have been gifted and how our lives too are an expression of thanksgiving.

Communion with Christ

The sacrament of the eucharist is one of the three sacraments of initiation. As such, it celebrates the fullness of our initiation into communion with the body of Christ both in the Eucharistic ritual and in the Christian community. Being in communion with Christ is the desire and the ongoing reality that distinguishes us as Christians for we believe that Jesus is alive and in the sacrament of the eucharist he is present with us in the priest who presides, in the assembled community who gather, in the Word that is proclaimed, in the consecrated bread and wine that we receive and in all the other people to whom we are sent on mission.

Each form of Christ's presence leads to a distinctive type of communion or relationship with Christ. Christ's presence in the assembly invites us into communion in the community of God's people. Christ's presence in the Word proclaimed invites us into communion through communication. Christ's presence in the blessed bread and wine invites us into communion with his body and blood as our spiritual food and drink. And Christ's presence in others invites us into communion in the communal mission that carries on the saving work of Jesus to the waiting world.

An Overview of Our Eucharistic Celebration

Vatican Council II emphasized that the Mass was not to be something that just the priest did, but something that the whole community or assembly did together—singing, praying, listening to God's Word, praying for the needs of the Church and world, thanking God, sharing the consecrated bread and wine, and finally being sent back to their homes, schools and workplaces to live what they celebrated: God present with us to change our lives and gather us into God's own community of justice, love and peace.

The Parts of the Mass

The Church's guidelines for the celebration of the Mass remind us the “The Mass is made up, as it were, of two parts: **the Liturgy of the Word and the Liturgy of the Eucharist.** These, however, are so closely interconnected that they form but one single act of worship. For in the Mass the table both of God's word and of Christ's Body is prepared, from which the faithful may be instructed and refreshed. There are also certain rites that open and conclude the celebration.”



PILGRIMAGE TO GOLDEN TRIANGLE WITH GOA AND SOUTH INDIA JANUARY 12-JANUARY 25, 2019.

Please join Fr. Thomas Theneth for a pilgrimage to India to visit the place of the patron Saint of our diocese, St. Francis Xavier, whose body is still intact after 400 years. We will also visit the place where St. Thomas the Apostle landed in AD 52, and the places of two other Indian saints. The Taj Mahal in Agra, and many other exotic places in North and South India are also on the itinerary. Please pick up a flyer at the back of the church if you are interested in more information or contact Fr. Thomas at ttheneth@sspeterandpaul.net or theneth52@gmail.com.

PARISH CALENDAR



Sunday, November 4

- Meal Prep

Thursday, November 8

- Staff Mtg 6:15PM
- Parish Council Mtg 7:15PM

Sunday, November 11

- OLL TURKEY DINNER
11AM-1:30PM

Wednesday, November 14

- K of C Mtg 7PM

Saturday, November 24

- Food Pantry 8AM-12Noon
OLL and GCMS Interact
Club (no delivery weekend)



Robb Fields (11/5)
Nicholas Giroux (11/9)



Steve & Andi Killian (11/9)

Pray for the Sick & Homebound

Linda Ellington
Greg Delost
Dale Enghausen
Brian Sullivan
Emma Davis
Terry Hutchcraft
Norma Thompson
Leo Chapman
Adam Reed
Rich Meunier



If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ololg.org.

Calendar

Monday

NOVEMBER 5

Weekday

Phil 2:1-4

Lk 14:12-14

Tuesday

NOVEMBER 6

Weekday

Phil 2:5-11

Lk 14:15-24

Wednesday

NOVEMBER 7

Weekday

Phil 2:12-18

Lk 14:25-33

Thursday

NOVEMBER 8

Weekday

Phil 3:3-8a

Lk 15:1-10

Friday

NOVEMBER 9

Dedication of the Lateran Basilica (Rome)

Ez 47:1-2, 8-9, 12

1 Cor 3:9c-11, 16-17

Jn 2:13-22

Saturday

NOVEMBER 10

Pope Leo the Great, Pope and Doctor of the Church

Phil 4:10-19

Lk 16:9-15

Sunday

NOVEMBER 11

Thirty-second Sunday in Ordinary Time

1 Kgs 17:10-16

Heb 9:24-28

Mk 12:38-44

Dear Padre,

Can you clarify the role of nuns and women in the Church? When I was growing up, they seemed much more involved, but nowadays our church never seems to discuss their role or support their work.

Women's role in the Church is essential in many areas, including teaching, passing on the faith to their families, and witnessing to their faith in the community. Religious sisters are essential to the Church's pastoral care, as Vatican II states: "From the outset of the work of evangelization, the missionary 'planting' and expansion of the Church require the presence of the religious life in all its forms" (*Catechism of the Catholic Church*, 927).

Religious sisters, and their religious brothers, share a universal call to be "devoted to the welfare of the whole Church...working to implant and strengthen the Kingdom of Christ" in a new generation of Catholics (Dogmatic Constitution on the Church [*Lumen Gentium*], 44).

Today, sisters have declined in number, but they are present and essential to Church ministry through religious education, pastoral care in hospitals, faith-based social outreach, and parish and diocesan administration. They continue Christ's presence, as did the women first to encounter the risen Christ and bring this Good News to others.

We need religious sisters; parents and parishes need to speak about vocations. God gives the gift, and we have the responsibility to nurture those women "called to signify the very charity of God in the language of our time" (CCC 926).

—Fr. John K. Schmidt, CSSR | Sundaybulletin@Liguori.org



Good News!

November 4, 2018

Thirty-first Sunday in Ordinary Time (B)

Dt 6:2-6; Heb 7:23-28; Mk 12:28b-34

Today's first reading recalls the most sacred text in Judaism, the Shema Israel: "Hear, [O] Israel." These words are so sacred for Jews, they are prayed in the most important moments of peril or supreme holiness. Jews don't take these words lightly because they express the essence of their religion and relationship to God.

As Catholics, we fully agree with our Jewish brothers and sisters on this matter. Jesus himself answered the question of what was the first, greatest commandment—it was the Shema Israel. Why is it so important? Because it declares the unity of God: "The LORD is our God, the LORD alone!" (Deuteronomy 6:4). He is one supreme God, not a multitude of divinities as in the Greek and Roman polytheistic religions, or even today in Hinduism and Buddhism.

This belief in one God makes the monotheistic religions of Judaism and Christianity unique. Second, this supreme God deserves our love and obedience. "You shall love the Lord your God..." Our role as creatures called and saved by him is to offer loving obedience.

The Second Commandment flows from the first: If we love God above all, then we need to love our brothers, sisters, and ourselves.

What better icon is there of this love for God and neighbor than the love of a mother for her child? Our love should be reverent, tender, compassionate, and unique. Only you can give him your kind of love. There should be a constant flow of affection and union between us—no separation between him and us.

—Fr. Mark Haydu, LC



A Word From Pope Francis

A Church without women is like the college of the Apostles without Mary. The role of women in the Church is not simply that of maternity, being mothers, but much greater: it is precisely to be the icon of the Virgin, of Our Lady; what helps make the Church grow!

—Press conference, July 28, 2013