

## Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

### Our Lady of Lourdes

Established - 1875

534 N. Wood Street  
Gibson City, IL 60936

### Mass Schedule

Saturday 5 pm  
Sunday 7 am & 10:30 am  
Monday 8 am  
Tuesday 8 am  
Wednesday 8am  
Thursday 5:30 pm  
Friday 8 am  
Holy Days: 7 am & 7 pm

### Eucharistic Adoration

Tuesday 8:30-9:30 am  
Thursday 6-7 pm

### Confession

Saturday 4:30 pm (OLOL)  
Any time by Appointment



### Immaculate Conception

202 E. Green Street  
Roberts, IL 60962

### Mass Schedule

Sunday 8:30 am

### Confession

Sunday 8:15AM (IC)



### Parish Office

Phone & Fax:  
(217) 784-4671  
General Information  
pastor@ololgc.org  
Address:  
534 N. Wood St.  
Gibson City, IL 60936  
**Website**  
www.ololgc.org

## June 12, 2016 Eleventh Sunday in Ordinary Time

Good afternoon!

On behalf of Our Lady of Lourdes Catholic Church in Gibson City, I would like to let you know about a wonderful opportunity available to your youth this summer.

Our Lady of Lourdes (OLL), through the Diocese of Joliet, will be hosting a Totus Tuus week for our parish youth this summer, June 25th-July 1st. In case you aren't familiar with the program, let me explain what Totus Tuus is by way of an excerpt from the Diocese of Joliet Vocation Office website:



Totus Tuus is a Catholic youth program dedicated to sharing the Gospel and promoting the Catholic faith through catechesis, evangelization, Christian witness, and Eucharistic worship. The goal of Totus Tuus is to help young people grow in the understanding of, and strengthen their faith in, Jesus Christ. It is only by establishing a real and personal relationship with Him that we can be led to the love of the Father in the Spirit and so be made sharers in the life of the Holy Trinity. "I am the way, the truth and the life. No one can come to the Father except through me" (John 4:16). Totus Tuus strives to bring our faith to life by creating a balance between knowledge of the meaning of the Sacraments and an authentic Sacramental life.

Totus Tuus seeks to foster openness to vocations in the young people we serve as well as among the teachers. This is accomplished by placing special emphasis on the importance and necessity of prayer, Eucharistic devotion, and Marian devotion, in addition to catechetical instruction and formation in the Catholic faith.

If you are interested and would like more information, please, get in touch with me for registration forms, as spaces fill up quickly. Please call or text me at (217)898-3448.

I look forward to hearing from you!

Yours in Christ,

Berni Campos

### REMINDERS:

- There will be a second collection for the Diocesan Priest Care and Support the weekend of June 18 & June 19.
- Beginning July 2, 2016, we will no longer have 7AM Mass at Our Lady of Lourdes.



**Pastor**

Rev. Thomas Theneth, CMI  
(217)784-4671  
ttheneth@ololg.org

**Parish Secretary**

Patti Meunier  
pastor@ololg.org

**Religious Education**

Alyce Hafer

**Youth Ministry**

Bruce Killian

**Music Director**

Michele Fackler

**Parish Council  
President**

Eric Rosenbaum (OLOL)

**THIS WEEK'S INTENTIONS**

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass intentions are \$10.

<b>MON</b> June 13	8:00AM	Kirby Family Kleist Family
<i>St. Anthony of Padua</i>		
<b>TUE</b> June 14	8:00AM	Rob Kollross Family Jack Kollross Family
<i>St. Albert Chmielowski</i>		
<b>WED</b> June 15	8:00AM	Priest Intentions
<i>St. Marguerite d'Youville</i>		
<b>THU</b> June 16	5:30PM	+Peter Tu Tran
<i>St. John Francis Regis</i>		
<b>FRI</b> June 17	8:00AM	+Nancy Ferencik
<i>St. Joseph Cafasso</i>		
<b>SAT</b> June 18	5:00PM	+Marge Carlson
<i>Venerable Matt Talbot</i>		
<b>SUN</b> June 19	7:00AM (OLOL) 8:30 AM (IC) 10:30 AM (OLOL)	+Donald Kemmer Parish Family Koopman Family Kurtenbach Family
<i>St. Romuald</i>		

**Thank You  
For Your Gifts  
OLOL**

Sunday Env.	\$1778.00
Loose	\$210.00
Capital Imp.	\$238.00
Food Pantry	\$115.00
June Total	\$115.00
Yr to Date FP	\$1776.00

**Imm Conception**

Sunday Env.	\$100.00
Capital Imp.	\$0

When we meet our CMAA Goals! OLOL and IC will get back 65% of every dollar received above our goals. Reaching our goals is a great achievement, and continuing to give is even greater!

**2016 CMAA Goals**  
OLOL: \$10,245  
Goal: (\$12,712)  
IC: \$1220  
(Goal: \$905)

**MINISTRY**

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound Ministry</u>
Sat, June 18 5:00PM	Molly & Seth Kollross	Fran Mardis	Marj Brown	Robert Bode Stan alt	Fran Mardis
Sun, June 19 7:00AM	Liam Killian	Erin Nuss			
Sun, June 19 10:30AM	Nathan & Ethan Garard	Denis Fisher	Janet Townsend	Chuck Aubry Bruce Killian	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

**Baptism**

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

**Sick??**

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502 .

**Marriage**

Call the Rectory at least six months before. A six month preparation time is required.



Let your heart be captured by God's love through service to others! This summer come and surround your youth group with new friends, amazing fun, and service that changes communities. Our god pursues us relentlessly and desires to BESIEGE us with His love and mercy. Surrender, let go, and let God. Join Catholic

HEART Workcamp this summer as we BESIEGE and encircle communities with the love of Christ!

"Surely goodness and mercy will follow me all the days of my life." Psalm 23

"Find new ways to spread the word of God to every corner of the World." Pope Francis

What a team we have this year!! Here are a few pictures from Minneapolis 2016.



2016 CHWC TEAM

# The Word From Father Thomas



## WHAT IS THE SACRAMENTAL GRACE OF PENANCE?

When we sin, we cannot fix things up with God on our own. We know we have to be forgiven. But once we sin, we do not have it in us even to be sorry, and to ask rightly, humbly, reverently for forgiveness. Why not?

When we sin, we fall from charity; that is to say, we fall out of friendship with God. This friendship is purely God's gift to us in Christ. It puts us above ourselves. To sin is to step down, or fall down from charity. And then we can't reach high enough on our won to get back where we were. In an ordinary friendship, there is still something in common between us, even if only our humanity, if I offend my friend. I can say I am sorry and do ny part to put things back together. But when we lose charity, we don't have anything in common with God anymore. With charity, God is the very "commonality: of the relation—its beginning in Christ, its course in the Spirit, and its term in the vision of heaven.

Paradoxically, to ask for forgiveness from God rightly and fittingly, I have to ask from charity—the only thing there ever was in common between us. But I threw that away. And now I need it more than ever in order to be rightly sorry for having thrown it away. I may be regretful that I sinned and was so stupid. Feeling stupid is not an exercise of friendship. I may fear the justice of God because I sinned. Such fear is not from charity. I may dread the loss of heaven and fear the pains of hell. These things are self-regarding. The sorrow of heart, the contrition I now need is being sorry I have offended my Friend. Who is my friend only with charity. Which sin destroys.

What the sacrament is for is to jump-start things. I come to the sacrament self-wounded, self-centered, self-bound, but still with enough wit to know what I lost, longing once again to have the freedom of the house of God as a son, and not as a servant or slave. I confess my sins. I hear again the Gospel truth I scorned. I submit to judgment. I express my sorrow as best I can, aware of what real contrition before God would be. I hear the words of absolution. And these acts of penitent and priest God uses to produce in me some true breath of contrition, animated then and there by charity. That's the promise, the surety, of the sacrament: it permits me to speak in the sacramental moment as friend to Friend. The risen Lord could have asked Peter, "Are you sorry?" But what he asked in fact was "Do you love me?"

~Father Guy Mansini, O.S.B.

## PARISH EVENTS



### Tuesday, June 21

- CALM between 6:30PM-7PM

### Saturday, June 25

- Food Pantry 9AM-12Noon



- Kathy Bittner (6/13)
- Sandra Hathaway (6/13)
- Joyce Pearson (6/14)
- Ryan Weber (6/15)



- Robb & Terry Fields (6/13)
- Willard & Joyce (6/14)
- Austin & Teri Eichelberger (6/14)
- Corey & Liz Volker (6/16)
- James & Anita Meyer (6/18)

## Pray for the Sick & Homebound

- Tony Coons
- Loretta Bode
- Mary Cothorn
- Mardella Duffy
- Jesse Cervelli
- Donovan Gaines
- Dick Walter
- Mary Masco

If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ololg.org.



TEAM BUILDING



OPENING SESSION



CHAPERONES



# dear Padre

June 12, 2016

## Dealing with Catholics who ignore Church beliefs

How should the Church respond to Catholics who publicly ignore its beliefs and morals?

Let's begin with Jesus' recipe for dealing with a person who is living in known sin (Matthew 18:15-17). First of all, gently bring instruction or correction in private. This is a simple, friendly call to repentance. If he or she does not listen, a second witness or authority may be called. We then may approach the pastor or another leader to try to help the person to reject the evil. If the person still refuses, the Church may be forced to exclude him or her from the Eucharist until there are signs of repentance. This is known as "excommunication" and is an extreme last resort. It is an ugly word for an ugly reality. It is a public proclamation by the Church that an individual is defiant in his or her rebellion and has left the community of the faithful.

Notice that excommunication is not the Church kicking out a poor sinner, but it simply proclaims that the person has chosen to leave our values for the sake of selfishness, politics, money, or some other motive. In fact, the whole reason for excommunication is to try to show the person the seriousness of his or her offense so that he or she will return to Christ and the Church and receive mercy.

FR. MATTHEW BONK, CSsR  
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### Monday

JUNE 13

*St. Anthony of Padua,  
Priest and  
Doctor of the Church*

1 Kgs 21:1-16  
Mt 5:38-42

### Tuesday

JUNE 14

*Weekday*  
1 Kgs 21:17-29  
Mt 5:43-48

### Wednesday

JUNE 15

*Weekday*  
2 Kgs 2:1, 6-14  
Mt 6:1-6, 16-18

### Thursday

JUNE 16

*Weekday*  
Sir 48:1-14  
Mt 6:7-15

### Friday

JUNE 17

*Weekday*  
2 Kgs 11:1-4, 9-18, 20  
Mt 6:19-23

### Saturday

JUNE 18

*Weekday*  
2 Chr 24:17-25  
Mt 6:24-34

### Sunday

JUNE 19

*Twelfth Sunday  
in Ordinary Time*  
Zec 12:10-11; 13:1

Gal 3:26-29  
Lk 9:18-24

# Good News!

June 12, 2016

## ELEVENTH SUNDAY IN ORDINARY TIME (C)

2 Sm 12:7-10, 13 / Gal 2:16, 19-21 / Lk 7:36-8:3  
or 7:36-50

When I was seven or eight, I stole a package of gum from the store. When my mother found out about it, she dropped what she was doing and made me take money from my piggy bank. We then drove back to the store where I had to bring my money to the cashier and confess that I had taken the gum. She thanked me for bringing the money and spoke those sweet words, "I forgive you." I never forgot the lesson, and I never stole anything again. If only that were the only sin I had to worry about!

Throughout our lives, we become increasingly aware of the many ways we fall short of the holiness to which God calls us. Male or female, ordained or lay, old or young, we often give in to what tempts us because it looks so good in the moment. Only later do we realize the harm we have done to ourselves or someone else. The woman with the jar of ointment knew only too well that her life was not perfect. But she also heard Jesus' invitation to repent and the love in his message. She laid her life and her service at his feet and knew the forgiveness of God. The Pharisee, on the other hand, could not imagine that he needed forgiveness and so was not open to the transformation that Jesus offered.

All of us sin and are in need of forgiveness. When we ask for and accept that forgiveness in our lives, we are able to give far more than we can imagine. Just ask Mary, Joanna, Susanna, and all the other women and men who followed Jesus.

Mary Katharine Deeley  
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