

Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

Our Lady of Lourdes

Established - 1875

534 N. Wood Street
Gibson City, IL 60936

Mass Schedule

Saturday 5 pm
Sunday 7 am & 10:30 am
Monday 8 am
Tuesday 8 am
Thursday 6:30 pm
Friday 8 am
Holy Days: 7 am & 7 pm

Eucharistic Adoration

Tuesday 8:30-9:30 am
Thursday 7-8 pm

Confession

Saturday 4:30 pm (OLOL)
Any time by Appointment



Immaculate Conception

202 E. Green Street
Roberts, IL 60962

Mass Schedule

Sunday 8:30 am

Confession

Sunday 8:15AM (IC)



Parish Office

Phone & Fax:
(217) 784-4671

General Information
pastor@ololgc.org

Address:

534 N. Wood St.
Gibson City, IL 60936

Website

www.ololgc.org

August 16, 2015 Twentieth Sunday in Ordinary Time

WHAT ARE SOME BENEFITS OF A HOLY HOUR OF EUCHARISTIC ADORATION?

Everyone that spends time in adoration of Jesus in the Sacrament of the Holy Eucharist develops a personal relationship with Jesus, and grows in love and holiness. Quiet time with the Lord in adoration enables people to listen and recognize His voice as He speaks to their hearts. Many of the faithful who attend adoration report various miracles and healings. Parish communities experience increased Mass attendance, service of others, unity, conversions, the return of fallen away Catholics, as well as vocations to the priesthood and religious life. The laity work together to coordinate Perpetual Eucharistic Adoration, helping to build a faith filled community. See inside for more on Eucharistic Adoration.



Eucharistic Adoration Weekly at Our Lady of Lourdes

Tuesday 8:30-9:30 am
Thursday 7-8 pm

Celebrating Our First Christian Steward: The Blessed Virgin Mary



On August 15 we celebrate the Feast of the Assumption; the day we recall Our Blessed Mother being assumed into heaven and crowned queen. In the Gospel reading on this day we hear proclaimed once again the Canticle of Mary, recorded in the Gospel of Luke (1:46-55). It is the Virgin Mary's song of joy in response to her cousin Elizabeth's greeting (Luke 1: 41-45), and summarizes Mary's deep faith and trust in God.

This joyous song is also known as the *Magnificat*, from the opening line of scripture's Latin translation which means "My soul magnifies the Lord" ("*Magnificat anima mea Dominum*"). The *Magnificat* is a beautiful stewardship prayer used by the Church every day since the fifth century. It is a hymn at Evening Prayer in the Liturgy of the Hours.

How do you magnify the Lord? How do you make God "bigger" in your day-to-day world? How do you bring God's compassion to the poor?

The Catechism of the Catholic Church teaches us that the *Magnificat*: ... is the song both of the Mother of God and of the Church; the song of the Daughter of Zion and of the new People of God; the song of thanksgiving for the fullness of graces poured out in the economy of salvation and the song of the "poor" whose hope is met by the fulfillment... (#2619).

Among the many stewardship themes in this reading, the prayer helps us realize that God's stewardship plan turns the world's values upside down. God comes to the aid of the poor and lowly, to the detriment of the rich and powerful. And for those who entrust their lives to the Lord, they are filled with good things. As a young woman, humble and poor, Mary becomes an interpreter of God's plan of salvation, she reveals to us the fundamentals of good stewardship, and she becomes a prophetic witness to social justice for all future generations who "will call me blessed" (Luke 1: 48). Mary was the first disciple, the first Christian steward of God's plan.

Pastor

Rev. Thomas Theneth, CMI
(217)784-4671
ttheneth@ololg.org

Parish Secretary

Patti Meunier
pastor@ololg.org

Religious Education

Alyce Hafer

Youth Ministry

Bruce Killian

Music Director

Michele Fackler

**Parish Council
President**

Eric Rosenbaum (OLOL)

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass intentions are \$10.

MON August 17	8:00AM	Fackler Family Fairfield Family
<i>St. Joan of the Cross</i>		
TUE August 18	8:00AM	John Stuckey
<i>St. Louis of Toulouse</i>		
WED August 19	8:00AM	NO MASS
<i>St. John Eudes</i>		
THU August 20	6:30PM	Joseph Theneth
<i>St. Bernard of Clairvaux</i>		
FRI August 21	8:00AM	Pat Fields Family Robb Fields Family
<i>St. Pius X</i>		
SAT August 22	5:00PM	Cletus Geurts
<i>Queenship of Mary</i>		
SUN August 23	7:00AM (OLOL) 8:30 AM (IC) 10:30 AM (OLOL)	Fr. Kollross Parish Family Marge Carlson
<i>St. Rose of Lima</i>		

**Thank You
For Your Gifts
OLOL**

Envelopes \$2416.00
Loose \$284.00
Capital Imp. \$170.00
Food Pantry \$52.00

Imm. Conception

Total \$230.00

When we meet our CMAA Goals! OLOL and IC will get back 65% of every dollar received above our goals. Reaching our goals is a great achievement, and continuing to give is even greater!

CMAA Goals
OLOL: \$11,810
Goal: (\$12,576)
IC: \$1,165
(Goal: \$1,224)

MINISTRY SCHEDULES

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound Ministry</u>
Sat, Aug 22 5:00PM	Hannah & Haven Hathaway	Patti Huppert	Stan Alt	Bruce Killian Jerry Lynch	Marj Brown
Sun, Aug 23 7:00AM	Ben Freehill	Jim Freehill			
Sun, Aug 23 10:30AM	Aidan Laughery Brooke Beyers	Denis Fisher	Paul Sarantakos	Greg Laughery Frank Titus	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

Baptism

Call the Rectory at least four weeks before the baptism. Baptismal instruction for the parents and God-parents is required.

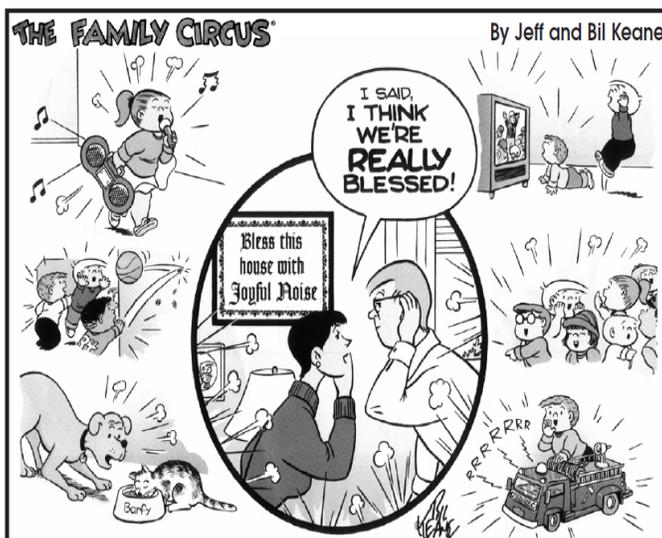
Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502 .

Marriage

Call the Rectory at least six months before. A six month preparation time is required.

A LITTLE CATHOLIC HUMOR



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- Jane Skinner (8/18)
- John Koopman (8/18)
- Michael Meunier (8/19)
- Jill Andreae (8/19)
- Tom Schwarz (8/20)
- Bruce Killian (8/21)
- Graydon Leonard (8/21)
- Paul Obert (8/21)
- Mary Wurmnest (8/22)
- Pat Huth (8/23)

The Word From Father Thomas

10 Surprising Things That Happen When You Go To Adoration More Often

1. You develop a sense of awe and wonder



There is nothing like the atmosphere of a quiet chapel or church, the smell of incense and the splendor of the monstrance to help you understand the truth of what is happening in Adoration. We are truly before Jesus Christ, His Body, Blood, Soul and Divinity. The more you sink into that silence in front of the Host, the more you'll realize that the only response is awe and wonder at the greatness of our God.



2. You experience peace in other areas of your life

Jesus said "Peace I leave with you, my peace I give to you." (John 14:27) The outward peace we can experience in Adoration (the quiet and the stillness) reaches much deeper. It leads to an inner peace that affects all areas of our lives. It doesn't mean everything in our life will be perfect and without suffering, but Christ's peace means that we know that the storms of life can't shake us.



3. You begin to look outwardly



Jesus told us to "love one another as I have loved you". (John 13:34) Spending time in Adoration connects us to the whole world – after all, we're spending time with the Creator of all things! More time praising and adoring God means you can look beyond your own concerns and see the needs of others in your life and in the world that we live in.

CONTINUED NEXT WEEK.....

EUCCHARISTIC MINISTER TRAINING

There will be a meeting/training for Eucharistic Ministers on Sunday, August 23 after 10:30AM Mass. We ask all Eucharistic Ministers old and new to please attend. If there is anyone that feels the call to this ministry, please come and find out more information.

Food Pantry Food Pantry

Saturday, September 5 from 8 A.M. until noon will be our second scheduled opportunity to supply the labor for the local food pantry. Members of the Presbyterian Church will also be assisting on this date. At least 25 workers will be needed on that Saturday.

If you have not signed up previously, please place your name on the sign-up sheet located in the back of the church if you, your spouse, or your children are willing to assist. The only age qualification is to be in at least 6th grade.

There may also be a need for a few workers for set-up on the evening of Friday, September 4. You can contact Chuck Aubry at cpaubry@mchsi.com for more information.



PARISH EVENTS



Tuesday, August 18

- CALM between 6:30PM-7PM

Wednesday, August 26

- Staff Meeting 6PM
- Parish Council Meeting 7PM



ALL KNIGHTS OF COLUMBUS
We are in need of your current contact and EMAIL information. Please contact Stan at partsman464@gmail.com.

HOLY FAMILY RADIO-95.7FM



THE MISSION OF HOLY FAMILY RADIO is to broadcast the good news of Jesus Christ in its fullness as preserved and proclaimed by the Catholic Church since the time of Christ, for the praise and glory of God.

Catholic radio encourages us to think like Catholics all week, not just on Sunday morning.

Please grab a flyer at the back of church and learn more about this new Catholic radio station. You can also visit www.CatholicRadioCU.com or info@CatholicRadioCU.com.

Pray for the Sick & Homebound

Tony Coons
Mary Cothorn
Jesse Cervelli
Dick Walter
Loretta Bode
Vivian Geurts
Mardella Duffy
Chuck Freehill
Paul Volker
Milt Seyller
Ruth Cochran
Zachary Smith

If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@lolgc.org.

dear Padre

August 16, 2015

Should we baptize baby in intensive care?

Our grandchild was born prematurely and has been in intensive care for two months. Shouldn't someone baptize the baby? The priest and deacon won't do it. I feel as though they're playing with the baby's soul.

Anytime a child is born in imminent danger of death, it is permissible to get the child baptized. First of all, I must presume that the child's health is not so delicate that performing the rite might endanger his or her condition. If so, this might explain the hesitancy.

Second, I am presuming that the child's parents want baptism for their child. If so, they may express their desire to their parish at this time. Sometimes it is better if the parents initiate the conversation, as they largely bear the responsibility for the child's ongoing faith formation. If the child is eventually baptized at the hospital, stop by the pastoral care department or chaplains' office and ask for a certificate. This will serve as testimony to the parish and facilitate any necessary paperwork and preparations for a more communal celebration.

As far as the baby's soul is concerned, fear not. The Church maintains that innocents who, through no fault of their own, die without baptism are by no means separated from God or his kingdom. There are times and circumstances in which baptism is simply not possible, and a merciful, loving God would never separate these souls from himself or the possibility of eternal life.

FR. SCOTT KATZENBERGER, CSSR
sundaybulletin@liguori.org

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Monday

AUGUST 17

Weekday

Jgs 2:11-19

Mt 19:16-22

Tuesday

AUGUST 18

Weekday

Jgs 6:11-24a

Mt 19:23-30

Wednesday

AUGUST 19

Weekday

Jgs 9:6-15

Mt 20:1-16

Thursday

AUGUST 20

St. Bernard, Abbot and Doctor of the Church

Jgs 11:29-39a

Mt 22:1-14

Friday

AUGUST 21

St. Pius X, Pope

Ru 1:1, 3-6, 14b-16, 22

Mt 22:34-40

Saturday

AUGUST 22

The Queenship of the Blessed Virgin Mary

Ru 2:1-3, 8-11; 4:13-17

Mt 23:1-12

Sunday

AUGUST 23

Twenty-first Sunday in Ordinary Time

Jos 24:1-2a, 15-17, 18b

Eph 5:21-32

or 5:2a, 25-32

Jn 6:60-69

Good News!

August 16, 2015

TWENTIETH SUNDAY IN ORDINARY TIME (B)

Prv 9:1-6 / Eph 5:15-20 / Jn 6:51-58

My daughters had different approaches to food. One daughter, who would eat almost anything, could look in a cabinet or refrigerator full of food and declare, "There's nothing to eat," because nothing in them was exactly what she wanted at the time. My other daughter, who was a somewhat finicky eater, could usually find something to eat no matter how meager the offerings, simply because she wasn't that particular—it just had to satisfy her hunger. We used to tease that in a famine the younger would outlast the elder because her foraging skills were better.

In today's discourse about the Bread of Life, Jesus is trying to get the crowd to let go of the idea that only one particular spiritual food could nourish them. As he continues to identify himself as the true bread, the people become more agitated and confused. How could the food Jesus offered be better than the food God gave their ancestors in the desert? Jesus answers them: manna was food for bodily nourishment only—it could not give someone eternal life. Everyone was still subject to famine, starvation, and death. By contrast, the spiritual food that is Christ brings eternal life forever to those who eat and drink it. No famine, sword, or persecution can touch that life. For John the evangelist, the believers in Christ had eternal life already, and those who did not believe were perishing. Eternal life is the gift of baptism. What kind of food is in you today?

Mary Katharine Deeley
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