## Welcome

Welcome to Our Lady of Lourdes and Immaculate Conception! We are glad you are here with us today. If you would like to join our Faith Community, please contact our parish office or stop by any time.

### Our Lady of Lourdes

Established -1875 534 N. Wood Street Gibson City, IL 60936

## Mass Schedule

Saturday 5 pm Sunday 7 am & 10:30 am Monday 8 am Tuesday 8 am Thursday 6:30 pm Friday 8 am Holy Days: 7 am & 7 pm

### Eucharistic Adoration

Tuesday 8:30-9:30 am Thursday 7-8 pm

## Confession

Saturday 4:30 pm (OLOL) Any time by Appointment



## **Immaculate Conception**

202 E. Green Street Roberts, IL 60962

Mass Schedule Sunday 8:30 am Confession Sunday 8:15AM (IC)



#### **Parish Office**

Phone & Fax: (217) 784-4671 General Information pastor@ololgc.org Address: 534 N. Wood St. Gibson City, IL 60936 Website

www.ololgc.org

# **December 14, 2014** Third Sunday of Advent





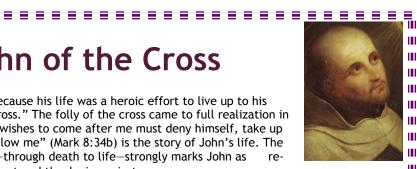


**Immaculate Conception** Catholic Mission

December 14

# **"St. John of the Cross**

III John is a saint because his life was a heroic effort to live up to his  $_{\mbox{\scriptsize III}}$  name: "of the Cross." The folly of the cross came to full realization in time. "Whoever wishes to come after me must deny himself, take up his cross, and follow me" (Mark 8:34b) is the story of John's life. The Paschal Mystery-through death to life-strongly marks John as former, mystic-poet and theologian-priest.



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Ordained a Carmelite priest in 1567 at age 25, John met Teresa of Jesus and like her vowed himself to the primitive Rule of the Carmelites. As partner with Teresa and in his III own right, John engaged in the work of reform, and came to experience the price of III reform: increasing opposition, misunderstanding, persecution, imprisonment. He came to III know the cross acutely—to experience the dying of Jesus—as he sat month after month in III his dark, damp, narrow cell with only his God!

III Yet, the paradox! In this dying of imprisonment John came to life, uttering poetry. In the darkness of the dungeon, John's spirit came into the Light. There are many mystics, many poets; John is unique as mystic-poet, expressing in his prison-cross the ecstasy of mystical union with God in the Spiritual Canticle.

But as agony leads to ecstasy, so John had his Ascent to Mt. Carmel, as he named it in his prose masterpiece. As man-Christian-Carmelite, he experienced in himself this purifying ascent; as spiritual director, he sensed it in others; as psychologist-theologian, he described and analyzed it in his prose writings. His prose works are outstanding in underscoring the cost of discipleship, the path of union with God: rigorous discipline, abandonment, purification. Uniquely and strongly John underlines the gospel paradox: The cross leads to resurrection, agony to ecstasy, darkness to light, abandonment to possession, denial to self to union with God. If you want to save your life, you must lose it.  $^{
m III}$ John is truly "of the Cross." He died at 49—a life short, but full.

John in his life and writings has a crucial word for us today. We tend to be rich, soft, comfortable. We shrink even from words like *self-denial*, *mortification*, purification, asceticism, discipline. We run from the cross. John's message—like the gospel—is loud and clear: Don't—if you really want to live!

#### **Pastor**

Rev. Thomas Theneth, CMI (630)639-0502 TTheneth@ololgc.org

#### Deacon

Jeff Volker

#### **Parish Secretary**

Patti Meunier

#### **Religious Education**

Alyce Hafer

#### **Youth Ministry**

Bruce Killian

#### Musicians

Michele Fackler Corey Fields

#### Parish Council President

Matt Doran (OLOL)

#### THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office. Mass intentions are

MON Dec 15	8:00AM	Dino Grilli	
TUE Dec 16	8:00AM	Gerry Gravlin	
WED Dec 17	8 :00AM	Ulrich Family Eva Acree Family	
<b>THU</b> Dec 18	6:30PM	Roy Acree Family Allen Family	
FRI Dec 19	8:00AM	Noble Hutchcraft	
SAT Dec 20	5:00PM	Bob Fields	
SUN Dec 21	7:00AM(OLOL)	Margaret Bane Family Tim Bane Family	
	8:30 AM (IC) 10:30 AM (OLOL)	Ruth Schwarz Family Darrell Volker	

## Thank You For Your Gifts OLOL

Envelopes \$1942.50

Loose \$369.00

Capital Imp. **\$842.00** 

## **Imm.** Conception

Total **\$240.00** 

Feel free to pick up a **2015 CALENDAR**from the back table! Thank

CMAA Goals OLOL: \$15,835 Goal: (\$11,786) IC: \$1,385 (Goal: \$1,149)

#### MINISTRY SCHEDULES

<u>Date</u>	Altar Servers	<u>Lectors</u>	Euch. Minister	<u>Ushers</u>	Homebound Ministry
Sat, Dec 20 5:00PM	Caine Jost Alex Killian	Stan Alt		Leo Chapman Stan Alt	Mary Wurmnest
Sun, Dec 21 7:00AM	Liam Killian	Kathleen Reum			
Sun, Dec 21 10:30AM	Baillie Killian Brooke Beyers	Ray Hankes	Deacon Jeff	Rob Schmitt Tim Fackler	

Volunteers are always needed for our parish ministries. For more information on how to join, contact the parish office.

#### **Baptism**

Call the Rectory at least four weeks before the baptism. Baptismal instruction for the parents and God-parents is required.

#### Sick??

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Thomas at (630) 639-0502 or Deacon Jeff at (217) 781-8238.

#### Marriage

Call the Rectory at least six months before. A six month preparation time is required.

#### **FAMILY MASS INTENTIONS**

As a reminder, we are choosing two families daily and praying for the members of those families during the Mass. We always pray for our parish family at every Mass, however, thought this would be a nice addition to parish traditions. If there is a specific day or any special intention that you have in mind, please feel free to email Patti at pastor@ololgc.org or call the office on Mondays at (217)784-4671.

If for some reason Mass is canceled for a given day, those families will be moved to the following week!

The 2015 Offertory envelopes are available to pick up in the back of the church.

If you have not registered with the parish, please contact the office. (217)784-4671

#### SAINTS OF THE WEEK

Monday, December 15 Blessed Mary Frances Schervier

Tuesday, December 16

Blessed Honoratus Kozminski
Wednesday, December 17
St. Hildegard of Blingen
Thursday, December 18
Blessed Anthony Grassi
Friday, December 19
Blessed Pope Urban V
Saturday, December 20
St. Dominic of Silos

Sunday, December 21
St. Peter Canisius

#### BLESSING OF THE CHRISTMAS BAMBINO



Saint John Paul II once said that the Christmas Nativity Scene is THE main decoration of the Christmas Season. It should be at the center of our holiday traditions. Before his death, Saint John Paul II reminded Catholics to maintain,

promote, and learn to love the Nativity Scene as a cherished part of our Christmas observance.

Next weekend, December 20/21, is the Fourth Sunday of Advent. We will hold the Blessing of the Christmas Bambinos at all Masses Saturday evening and on Sunday.

Bring the "Baby Jesus" from your home Nativity set. CLEARLY LABEL the figure with a secure tag. When you come to Mass, before Mass begins, put the figure the designated spot in front of the Ambo in the sanctuary. Father will bless the "Bambinos" during the Mass following the Homily. You can pick them up after the mass.

We hope to make this part of our annual Christmas Tradition!!

#### THE THIRD WEEK OF ADVENT-December 14, 2014

The Lighting of the Third Candle: The pink candle of JOY

The angels send a message of JOY! This pink candle symbolizes JOY at the soon Advent of the Christ. It marks a shift from the more solemn tone of the first two Sundays of Advent that focus on hope and preparation, to a more joyous atmosphere of anticipation and expectancy. We light this candle because, like God's people centuries ago, we know that God has come in Christ and that Christ will come again. We rejoice in God's work in history and in the future.



During the Advent Season, as we make our spiritual preparation for the birth of Christ, in addition to the regular schedule, the sacrament of Reconciliation will be available as follows:

- Any time during Adoration hours Tuesday mornings from 8:30AM-9:30AM Thursday evenings from 7PM-8PM.
- After morning Masses Monday and Friday
  - Any time by appointment

CHRISTMAS MASS SCHEDULE (ALSO FOUND ON THE BACK OF YOUR CHRISTMAS CARD)

CHRISTMAS EVE MASS 4:00PM OUR LADY OF LOURDES 6:00PM IMMACULATE CONCEPTION 10:00PM OUR LADY OF LOURDES

**NEW YEARS EVE MASS** 4:00PM OUR LADY OF LOURDES

**NEW YEARS DAY MASS** 10:30AM IMMACULATE CONCEPTION

CHRISTMAS DAY MASS 9:00AM OUR LADY OF LOURDES

> \_\_\_\_\_\_ **ACT Theatre Company proudly presents**

> > Friday, December 12 at 7pm Saturday, December 13 at 4pm and 7pm

IT'S A WONDERFUL LIFE, THE RADIO PLAY

All shows will be performed at Father Kirk Hall

For more information, or to reserve tickets, please call 217-41-3000

4PM matinee parking is located on the street or south of the side drive ONLY as the remaining parking is needed for 5PM Mass.

#### **PARISH EVENTS**



# Wed, December 17

**Parish Council Mtg 7PM** 



#### Pray for the Sick & **Homebound**

**Tony Coons** Mary Cothern Jesse Cervelli Vicky Stuckey Dick Walter **Doris Benter** Penny Campbell Loretta Bode Rita Benefiel Chuck Kemmer Vivian Geurts Mardella Duffy Joanne Baker Don Hahn **Dennis Stack** 

If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or pastor@ololqc.orq.



Chuck Aubry (12/15) Mary Fairfield (12/15) Bill Hartford (12/20)



Sign up sheet for altar flowers for 2015 will be in the back of the church. Flowers are provided by County Market and are \$30.

You may have already signed up for a permanent date--if you wish to make any changes, please note them on the sheet.

# dearPadre

December 14, 2014

# What is las posadas?

I recently moved to a parish that includes a large Mexican community that's known for their annual *posadas* event. What is that?

Las posadas, a nine-day novena preparation for the celebration of Christmas, begins December 16 and ends Christmas Eve.

Posada is Spanish for "inn." The ceremony remembers Mary and Joseph's trip to Bethlehem and their difficulty finding a place to stay. Posadas are celebrated in many different ways, but the traditional celebration involves a group of people, the "pilgrims," going to several houses, knocking on the door, and asking for posada. The pilgrims sing the part of Joseph as he explains their situation and asks for a place to stay. The people inside sing back that they have no room and that the pilgrims should just move on.

On the last night, the people in the last house recognize that Mary is the Queen of Heaven and that the child she carries is the Savior of the World. They invite the pilgrims inside and hold a prayer service that may include a Scripture reading or the rosary. The celebration ends with food and singing.

This tradition is more than a folksy reenactment of Joseph and Mary's search for lodging—it's a solemn dramatization by women and men who believe God searches with them, a touching ceremony that can help Christians today see the real needs of those who live without the security of a home, health insurance, or a steady job.

FR. PATRICK KEYES, CSsR sundaybulletin@liguori.org

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#### **Monday**

December 15 Advent Weekday Nm 24:2–7, 15–17a Mt 21:23–27

#### Tuesday

December 16 Advent Weekday Zep 3:1–2, 9–13 Mt 21:28–32

#### Wednesday

December 17 Advent Weekday Gn 49:2, 8–10 Mt 1:1–17

#### **Thursday**

December 18 Advent Weekday Jer 23:5–8 Mt 1:18–25

#### Friday

December 19 Advent Weekday Jgs 13:2–7, 24–25a Lk 1:5–25

#### **Saturday**

December 20 Advent Weekday Is 7:10–14 Lk 1:26–38

#### Sunday

December 21 Fourth Sunday of Advent 2 Sm 7:1–5, 8b–12, 14a, 16 Rom 16:25–27 Lk 1:26–38

# Good News!

# December 14, 2014 THIRD SUNDAY OF ADVENT

Is 61:1–2a, 10–11 / 1 Thes 5:16–24 / Jn 1:6–8, 19–28

Today is Gaudete (GOW duh tay) Sunday. The name comes from the Latin word that begins the introit (opening antiphon) of the day's liturgy. It means, simply, "rejoice."

When I think about the many times I've rejoiced, I'm usually very moved. When I graduated college and graduate school, when my husband and I married, when our daughters were born and when they married—all of these were periods of great rejoicing marked by parties, congratulations, and the sweet feeling that something wonderful had taken place and that our lives were richer for it.

This third Sunday of Advent is our liturgical reminder that we have much to rejoice about. God didn't become incarnate just for the people who lived a long time ago. The Word became flesh in Jesus Christ for all of us living today and for all the generations to come. He came for sinners and saints and for those who haven't yet had an opportunity to know him.

Why do we rejoice? Because what Scripture said is true: "For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life" (John 3:16).

Something wonderful *has* taken place for everyone, and we join St. Paul, the prophet Isaiah, the psalmist, and John in proclaiming our joy.

It's a good day to look up from what we're doing and rejoice at the great gift of faith we've been given, even while we continue our own prayer and preparation.

Mary Katharine Deeley sundaybulletin@liguori.org

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